

Docket # 6433*Im*

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of

ANGELO BENVENUTI ET AL

U.S. Serial No. 10/516,820

Group Art Unit 3724

Filed: December 7, 2004

C. Dexter, Examiner

DEVICE FOR ELIMINATING END TRIMMINGS FROM A ROLL OR THE LIKE

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

04/17/2008 HLE333 00000049 10516820

01 FC:1252

460.00 DP

Dear Sir:

Transmitted herewith is an amendment / ~~a response~~ in the above-identified application.

☒

No additional fee is required.

☐

An additional fee is required as calculated below -

| | Claims Remaining After Amendment | Highest No. Previously Paid For | Present Extra | Small Entity | | Other Than A Small Entity | |
|--|---|---------------------------------------|------------------|--------------|---------------|------------------------------|---------------|
| | | | | Rate | Addnl. Fee | Rate | Addnl. Fee |
| Total | | Minus * | | x \$ 25 | \$ | x\$ 50 | \$ |
| Indep | | Minus * | | x \$105 | \$ | x\$210 | \$ |
| First Presentation of Mul Dep Claim..... | | | | x \$185 | \$ | x\$370 | \$ |
| Total Additional Fee..... | | | | \$ | | \$ | |

- * The "Highest Number Previously Paid For" (Total or Independent) is the highest number of claims filed originally or highest number found from equivalent box of a prior amendment.

☐ This response is being filed within the period for response.

☒ Applicant(s) hereby petition for an extension from the date of the Examiner's Action as follows:

| | |
|---|----------------------------------|
| <input type="checkbox"/> First-Month Extension..... | \$ 60.00 / \$ 120.00 |
| <input checked="" type="checkbox"/> Second-Month Extension..... | \$ 230.00 / \$ 460.00 |
| <input type="checkbox"/> Third-Month Extension..... | \$ 525.00 / \$1050.00 |

☐ Small entity status of this application has been established.

A Check in the amount of \$ 460.00 is attached hereto. The Commissioner is hereby authorized to charge any additional fees which may be required, or credit any overpayment to Deposit Account No. 02-3690 of the undersigned attorney. A duplicate copy of this sheet is enclosed.

Respectfully submitted,

By Mary J Breiner
Mary J. Breiner, Reg. No. 33,161
Attorney of Record

Date: April 16, 2008
(703) 684-6885